

# Saint Joseph English Medium School, Barshi

## Mandatory Public Disclosure

### A: GENERAL INSTRUCTIONS:

Sl. No.	INFORMATION	Details
1	NAME OF SCHOOL	SAINT JOSEPH'S ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1130321
3	SCHOOL CODE (IF APPLICABLE)	30248
4	COMPLETE ADDRESS WITH PIN CODE	SAINT JOSEPH'S ENGLISH MEDIUM SCHOOL,BARSHI,NO.66 GATTACHI WADI,NEAR LATUR-KUIDUWADI, BYPASS ROAD,BARSHI SOLAPUR, MAHARASTRA 413401
5	PRINCIPAL NAME & QUALIFICATION	FR. VARGHESE AUGUSTHY MA BED
6	SCHOOL EMAIL ID	sjsbarshi@gmail.com
7	CONTACT DETAILS (LAND LINE/MOBILE)	9423803476

### B: DOCUMENTATION AND INFORMATION:

Sl. No.	DOCUMENTATION/INFORMATION	DETAILS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="#">View PDF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">View PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT. /UT	<a href="#">View PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE	<a href="#">View PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View PDF</a>
6	COPY OF VAL ID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View PDF</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION OF SCHOOL	<a href="#">View PDF</a>
8	COPIES OF WATER , HEALTH AND SANITATION CERTIFICATION	<a href="#">View PDF</a>
9	COPY OF WATER SAMPLE REPORT	<a href="#">View PDF</a>
10	COPY OF CERTIFICATE OF LAND	<a href="#">View PDF</a>

**NOTE** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

Sl. No.	DOCUMENTATION/INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View PDF</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">View PDF</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View PDF</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View PDF</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">View PDF</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	84	84	97.4%	ALL
2	2023-2024	94	94	98.8%	ALL
3	2024-2025	70	70	96.2%	ALL

D: **STAFF (TEACHING):**

Sl. No.	INFORMATION	Details
1	PRINCIPAL	Fr. VARGHESE AUGUSTHY
2	TOTAL NO OF TEACHERS	49
	• PGT	0
	• TGT	15
	• PRT	22
	• NTT	4
	• PET	3
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	Jipson Joseph MSW
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Agnes Thomas MA Psychology

E: **SCHOOL INFRASTRUCTURE:**

Sl. No.	DOCUMENTATION/INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38445Sqmr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 47 Sqmr Each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Composite science lab - 87 Sqmr Computer Lab – 60 Sqmr Chemistry Lab- 87 Sqmr Physics Lab – 78 Sqmr Biology Lab – 78 Sqmr Mathematics Lab – 50 Sqmr
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	16
7	NO. OF CWSN GIRLS TOILETS	03

<b>8</b>	NO. OF CWSN BOYS TOILETS	03
<b>9</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click</a>